**Plan Review & Routing Comment Form**

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| --- | --- |
| **Project Information** | |
| Project: | Fire Dept. Bldg. |
| Revision: | Original |
| Type: | Project Public |
| Logos ID: | PROJ-PUBLIC – 2016-00000002 |
| Due Date: | **November 9, 2016** |

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| **Reviewer Information** | | |  |
| Name: | Randy Harvey |  |
| Dept.: | Water |  |
| Phone: | 260-925-5711 |  |

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| **Comments** *(add more numbers and pages, if necessary)* |

1. See Water Dept to discuss water tap and metering details.
2. We highly recommend that 200 p.s.i. CTS (Copper Tube Size) plastic pipe is used.

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| --- | --- | --- | --- |
| **Recommended Action** | | |  |
|  |  | Approve | |
|  | X | Approve with Comments | |
|  |  | Revise and Resubmit | |
|  |  | Other: | |

*BPD Use Only*

Rec’d By: MAL

Date: 11.02.2016